



**FAIRFIELD COUNTY COUNCIL  
REGULAR MEETING AGENDA  
FAIRFIELD COUNTY GOVERNMENT COMPLEX  
COUNCIL CHAMBERS - SECOND FLOOR - 350 COLUMBIA ROAD  
WINNSBORO, SOUTH CAROLINA  
MONDAY, SEPTEMBER 26, 2016  
6:00 P.M.**

1. **CALL TO ORDER:** Chairman Carolyn Robinson
2. **APPROVAL OF AGENDA:**
3. **INVOCATION:** Council Member Smith
4. **APPROVAL OF MINUTES:** Regular Meeting - September 12, 2016  
Special Meeting - September 19, 2016
5. **PUBLIC PRESENTATIONS:** **NONE**
6. **1<sup>ST</sup> PUBLIC COMMENT (3 MINUTES): INPUT MUST PERTAIN TO ITEMS ON THE AGENDA FOR WHICH NO PUBLIC HEARING IS REQUIRED OR HAS BEEN SCHEDULED. THE TOTAL TIME ALLOCATED TO THIS PUBLIC COMMENT SEGMENT IS 30 MINUTES.**
7. **PUBLIC HEARING:** **NONE**
8. **ORDINANCES, RESOLUTIONS AND ORDERS:**  
**A. Resolution No. 2016-05:** - Resolution Establishing The Millages For Fairfield County For The Fiscal Year 2016-2017
9. **BOARD AND COMMISSION MINUTES:**  
**A.** Behavioral Health Services  
**B.** Disabilities And Special Needs  
**C.** Library Commission
10. **BOARD AND COMMISSION APPOINTMENTS:**  
**A.** Fairfield Memorial Hospital Board
11. **OLD BUSINESS:** **NONE**
12. **NEW BUSINESS:** **NONE**
13. **COUNTY ADMINISTRATOR'S REPORT:**  
**A.** 4-H Quarterly Update - Ms. Jennifer Stevens  
**B.** New FEMA Flood Elevation Maps Presentation - Mr. Timothy Roseborough  
**C.** T.Y. Lin Strategic Plan Presentation - Mr. David Djertson  
**D.** Courthouse Tours  
**E.** Request Of Action: Finley Bridge Replacement  
**F.** Request Of Action: Boring For Jenkinsville Fire/EMS Department  
**G.** Request Of Action: Closure Of Ladd's Ferry Road By Adjacent Land Owners  
**H.** Motion Period Process

- 14. CLERK OF COUNCIL'S REPORT: NONE**
- 15. 2<sup>ND</sup> PUBLIC COMMENT (3 MINUTES): INPUT WILL BE FOR ITEMS NOT CURRENTLY ON COUNCIL'S AGENDA OR UNDER COUNCIL'S CONSIDERATION. THE SUBJECT MATTER SHALL BE RELATED TO AND LIMITED TO ITEMS, ISSUES AND TOPICS REGARDING FAIRFIELD COUNTY. THE TOTAL TIME ALLOCATED TO THIS PUBLIC COMMENT SEGMENT IS 30 MINUTES.**
- 16. COUNTY COUNCIL TIME:**
- 17. EXECUTIVE SESSION: (SUBSEQUENT TO EXECUTIVE SESSION, COUNCIL MAY TAKE ACTION ON MATTERS DISCUSSED IN EXECUTIVE SESSION).**
- A. Personnel Matter (Clerk to Council)**
  - B. Legal Matter (Relating To Fairfield Memorial Hospital)**
- 18. ADJOURN:**