



**FAIRFIELD COUNTY COUNCIL  
REGULAR MEETING AGENDA  
FAIRFIELD COUNTY GOVERNMENT COMPLEX  
COUNCIL CHAMBERS - SECOND FLOOR  
350 COLUMBIA ROAD  
WINNSBORO, SOUTH CAROLINA  
MONDAY, SEPTEMBER 13, 2010  
6:00 P.M.**

- 1. CALL TO ORDER: Chairman Brown**
- 2. INVOCATION: Council Member Kinley**
- 3. APPROVAL OF MINUTES: Regular Meeting: August 23, 2010**

**PUBLIC HEARING:**

- ❖ An Ordinance To Amend The Fairfield County Zoning Ordinance (No. 498) To Provide For The Zoning Reclassification From R-D (Rural Development) To B-2 (General Business) Of One And Twelve Hundredths (1.12) Acres, Owned By Jack Robertson, Tax Map No. 162-00-03-004. Property Is Located At 2810 Reservoir Road, Winnsboro, SC, 29180.
- ❖ To Solicit Input On Community Needs And Priorities For Housing, Public Facilities, And Economic Development. At This Public Hearing Fairfield County Will Provide The Results Of Its Needs Assessment And The Activities Which Might Be Undertaken To Meet Identified Needs, Including The Estimated Amount Proposed To Be Used For Activities That Will Benefit Persons Of Low And Moderate Income.

**PRESENTATION:**

- ❖ Lease Agreement By And Between Fairfield County And SCEMD: Mr. Kim Stenson, S. C. Emergency Management Division
- ❖ EMS/Fire Needs Assessment: Mr. Wayne Shuler, Central Midlands COG
- ❖ Human Service Coordination: Mr. Reginald Simmons, Central Midlands COG

- 4. PUBLIC COMMENT:**
- 5. COMMITTEE REPORTS:  
A. Administration And Finance (9/13/2010) – Committee Chairman Robinson**
- 6. OLD BUSINESS:  
A. First Reading (By Title Only): Ordinance No. 571 - An Ordinance To Amend The Fairfield County Zoning Ordinance (No. 498) To Provide For The Zoning Reclassification From R-D (Rural Development) To B-2 (General Business) Of One And Twelve Hundredths (1.12) Acres, Owned By Jack Robertson, Tax Map No. 162-00-03-004. Property Is Located At 2810 Reservoir Road, Winnsboro, SC, 29180.**
- 7. NEW BUSINESS:**
- 8. COUNTY ADMINISTRATOR'S REPORT:**
- 9. CLERK OF COUNCIL'S REPORT:**

10. **BOARD AND COMMISSION MINUTES:**
  - A. **Aeronautics Commission**
  - B. **Behavioral Health Services**
  - C. **Disabilities and Special Needs**
  - D. **Fire Board**
11. **INFORMATIONAL ITEMS:**
12. **COUNTY COUNCIL TIME:**
13. **ADJOURN:**