



**AGENDA
REGULAR MEETING
FAIRFIELD COUNTY COUNCIL
FAIRFIELD COUNTY GOVERNMENTAL COMPLEX
350 COLUMBIA ROAD
MONDAY, AUGUST 14, 2000
6:00 P.M.**

1. **CALL TO ORDER:** Chairman Brown
2. **INVOCATION:** Council Member Robinson
3. **APPROVAL OF MINUTES:** Postpone

PRESENTATIONS AND RECOGNITIONS:

Presentation: Palmetto Youth Small Fry And Mite State Champions – By Russell Price

Presentation: Feasterville Fire Department State Championship

OATH AND COMMISSION:

Appointments To Fairfield County Boards And Commissions

4. **COMMITTEE REPORTS:**
 - A. **Health, Education, and Recreation Committee – 8/14/2000** *EXHIBIT #1*
Committee Chairman Murphy
5. **OLD BUSINESS:**
 - A. **Second Reading: Ordinance No. 380** – Adoption Of An Ordinance To Amend The Fairfield County Zoning Ordinance To Provide For The Zoning Reclassification **From RD** (Rural Resource District) **To B-1** (Limited Business), Of A Parcel Of Land Containing Approximately 11 Acres, Tax Map No. 083-00-00-060, Located At 1511 State Highway 215N, Blair, South Carolina 29015
EXHIBIT #2
 - B. **Second Reading: Ordinance No. 381** – An Ordinance Authorizing An Agreement For Designation Of Phase XIX Of The I-77 Corridor Regional Industrial Park By And Between Fairfield County, South Carolina And Richland County, South Carolina, So As To Include Property In The Joint County Industrial Park Geographically Located In Richland County, South Carolina, And Other Matters Related Thereto
EXHIBIT #3
 - C. **Third And Final Reading: Ordinance No. 356** - An Ordinance To Repeal Ordinance No. 20 (And All Subsequent Amendments To Ordinance No. 20 - Specifically Ordinance No. 96 And Ordinance No. 340), And To Re-Establish As Its Successor The Fairfield County Fire Commission As A Department Under The Auspices Of The County Administrator And To Continue Funding For Fire Protection As A Special Tax District
EXHIBIT #4
6. **NEW BUSINESS:**
7. **COUNTY ADMINISTRATOR'S REPORT AND CORRESPONDENCE:** *EXHIBIT #5*
8. **CLERK OF COUNCIL'S REPORT AND CORRESPONDENCE:** *EXHIBIT #6*
9. **BOARD AND COMMISSION MINUTES:** *EXHIBIT #7*
 - A. Aeronautics Commission
 - B. Recreation Commission
 - C. Zoning Appeals Board

10. INFORMATIONAL ITEMS:
11. PUBLIC COMMENT:
12. COUNTY COUNCIL TIME:
13. ADJOURN: