



**AGENDA  
REGULAR MEETING  
FAIRFIELD COUNTY COUNCIL  
FAIRFIELD COUNTY GOVERNMENTAL COMPLEX  
350 COLUMBIA ROAD  
MONDAY, AUGUST 11, 2003  
6:00 P.M.**

1. **CALL TO ORDER:** Chairman Murphy
2. **INVOCATION:** Mrs. Kinley
3. **APPROVAL OF MINUTES:** Worksession – July 17, 2003  
Regular Meeting – July 28, 2003

**Public Hearing**

An Ordinance To Develop A Jointly Owned And Operated Industrial/Business Park In Conjunction With Kershaw County, *Phase I*, Such Industrial/Business Park To Be Geographically Located In Fairfield County And Kershaw County And Established Pursuant To S. C. Code of Laws Of 1976 §4-1-170, Et Sequitur, As Amended; To Provide For A *First Amendment* Of Agreement Dated June 26, 1996 With Kershaw County Providing For The Expenses Of The Park, The Percentage Of Revenue Application, And The Distribution Of Fees In Lieu Of Ad Valorem Taxes To The Counties And Relevant Taxing Entities; And To Provide That Jobs Tax Credits Allowed By Law Be Provided For Industries Located In Said Park, And To Permit A User Fee In Lieu Of Ad Valorem Taxation.

**4. COMMITTEE REPORTS:**

**Economic Development and Land Planning Committee- 8/11/2003**

Committee Chairman Brown

**5. OLD BUSINESS:**

**A. Third And Final Reading: Ordinance No. 466** - An Ordinance To Develop A Jointly Owned And Operated Industrial/Business Park In Conjunction With Kershaw County, *Phase I*, Such Industrial/Business Park To Be Geographically Located In Fairfield County And Kershaw County And Established Pursuant To S. C. Code of Laws Of 1976 §4-1-170, Et Sequitur, As Amended; To Provide For A *First Amendment* Of Agreement Dated June 26, 1996 With Kershaw County Providing For The Expenses Of The Park, The Percentage Of Revenue Application, And The Distribution Of Fees In Lieu Of Ad Valorem Taxes To The Counties And Relevant Taxing Entities; And To Provide That Jobs Tax Credits Allowed By Law Be Provided For Industries Located In Said Park, And To Permit A User Fee In Lieu Of Ad Valorem Taxation.

6. **NEW BUSINESS:**
7. **COUNTY ADMINISTRATOR'S REPORT:**
8. **CLERK TO COUNCIL'S REPORT:**
9. **BOARD AND COMMISSION MINUTES:**
10. **INFORMATIONAL ITEMS:**
11. **PUBLIC COMMENT:**
12. **COUNTY COUNCIL TIME:**
13. **ADJOURN:**

**WORKSESSION 5:30 P.M.**