



***REVISED**

7/6/2013, 1:45 P.M. (DF/smb)

**FAIRFIELD COUNTY COUNCIL
REGULAR MEETING AGENDA
FAIRFIELD COUNTY GOVERNMENT COMPLEX
COUNCIL CHAMBERS - SECOND FLOOR
350 COLUMBIA ROAD
WINNSBORO, SOUTH CAROLINA
MONDAY, JULY 8, 2013
6:00 P.M.**

- 1. CALL TO ORDER:** Chairman Ferguson
- 2. APPROVAL OF AGENDA:**
- 3. INVOCATION:** Council Member Kinley
- 4. APPROVAL OF MINUTES:** Regular Meeting – June 24, 2013
Work Session – July 1, 2013
Special Meeting – July 3, 2013
- 5. PUBLIC COMMENT:**
- 6. PUBLIC PRESENTATIONS:**
- 7. PUBLIC HEARING:**
 - Application And Expenditure For The 2013 JAG (Justice Assistance Grant) Funds. At This Public Hearing, Fairfield County Will Provide Information Concerning The Proposed Use Of The Funds In An Identified Program Purpose Area.
- 8. ORDINANCES, RESOLUTIONS AND ORDERS:**
 - A. First Reading (By Title Only): Ordinance No. 618** – Authorizing The Execution And Delivery Of An Infrastructure Credit Agreement By And Between Fairfield County And [Project Palmetto]; The Purchase Of Certain Real Property Located In Fairfield County And The Lease Of That Property To [Project Palmetto]; The Inclusion Of Certain Real Property Located In Fairfield County In The I-77 Corridor Regional Industrial Park; The Formation Of The Fairfield County Business Development Corporation; The Execution And Delivery Of Such Documents As May Be Necessary To Effect The Intent Of This Ordinance; And Other Matters Related Thereto.
- 9. BOARD AND COMMISSION MINUTES:**
 - A.** Behavioral Health Services
 - B.** Disabilities And Special Needs
 - C.** Fire Commission
 - D.** Library Commission
- 10. BOARD AND COMMISSION APPOINTMENTS:** None
- 11. OLD BUSINESS:**
 - A.** Discussion And Possible Vote Concerning Erecting A Recreation Building In Dawkins Community

***Added**

- 12. NEW BUSINESS:**
 - A. Consideration Of Approval Of Application For 2013 JAG Grant Funds
- 13. COUNTY ADMINISTRATOR'S REPORT:**
- 14. CLERK OF COUNCIL'S REPORT:**
- 15. COUNTY COUNCIL TIME:**
- 16. EXECUTIVE SESSION:** (A) Contractual Matter Re: Proposed Purchase Of Property;
(B) Receive Legal Advice; (C) Economic Development Matter
- 17. ADJOURN:**