



**FAIRFIELD COUNTY COUNCIL
REGULAR MEETING AGENDA
FAIRFIELD COUNTY GOVERNMENT COMPLEX
COUNCIL CHAMBERS - SECOND FLOOR - 350 COLUMBIA ROAD
WINNSBORO, SOUTH CAROLINA
TUESDAY, JULY 26, 2016
6:00 P.M.**

1. **CALL TO ORDER:** Chairman Carolyn Robinson
2. **APPROVAL OF AGENDA:**
3. **INVOCATION:** Council Member Smith
4. **APPROVAL OF MINUTES:** Regular Meeting - July 11, 2016
5. **PUBLIC PRESENTATIONS:** **NONE**
6. **1ST PUBLIC COMMENT (3 MINUTES): INPUT MUST PERTAIN TO ITEMS ON THE AGENDA FOR WHICH NO PUBLIC HEARING IS REQUIRED OR HAS BEEN SCHEDULED. THE TOTAL TIME ALLOCATED TO THIS PUBLIC COMMENT SEGMENT IS 30 MINUTES.**
7. **PUBLIC HEARING:**
Authorizing The Execution And Delivery Of An Agreement Between Fairfield County And The South Carolina Department Of Commerce; Authorizing The Acquisition Of Certain Real Property Located In Fairfield County; And Other Matters Related Thereto.
8. **ORDINANCES, RESOLUTIONS AND ORDERS:**
A. First Reading (By Title Only): Ordinance No. 669 - Developing A Multi-County Park With Richland County; Authorizing The Execution And Delivery Of An Agreement Governing The Multi-County Park; Authorizing The Inclusion Of Certain Property Located In Richland County In The Multi-County Park; And Other Related Matters.
9. **BOARD AND COMMISSION MINUTES:** **NONE**
10. **BOARD AND COMMISSION APPOINTMENTS:**
A. Zoning Board of Appeals
11. **OLD BUSINESS:** **NONE**
12. **NEW BUSINESS:** **NONE**
13. **COUNTY ADMINISTRATOR'S REPORT:**
 - A. Request Of Action: EMS - Substation Replacement
 - B. Request Of Action: Sheriff's Office - Purchase Three (3) Chevrolet Caprice
 - C. Request Of Action: Commerce Center - Phase II
 - D. Request Of Action: Request For Extension Of Office Space
 - E. Request Of Action: Manpower Study
 - F. Request Of Action: Sheriff's Office - Replacement Of Mobile Radios
 - G. Request Of Action: Fire Service - Brush And Service Truck Replacement
 - H. Fire Service Request To Donate 1989 Mack Pumper To Fairfield County Career Center
 - I. S. C. Probation, Pardon and Parole Public Service Agreement Between Worksite/Public Service Employment Program
 - J. Motion Period Process

14. **CLERK OF COUNCIL'S REPORT:** **NONE**
15. **2ND PUBLIC COMMENT (3 MINUTES): INPUT WILL BE FOR ITEMS NOT CURRENTLY ON COUNCIL'S AGENDA OR UNDER COUNCIL'S CONSIDERATION. THE SUBJECT MATTER SHALL BE RELATED TO AND LIMITED TO ITEMS, ISSUES AND TOPICS REGARDING FAIRFIELD COUNTY. THE TOTAL TIME ALLOCATED TO THIS PUBLIC COMMENT SEGMENT IS 30 MINUTES.**
16. **COUNTY COUNCIL TIME:**
17. **EXECUTIVE SESSION: (SUBSEQUENT TO EXECUTIVE SESSION, COUNCIL MAY TAKE ACTION ON MATTERS DISCUSSED IN EXECUTIVE SESSION).**
 - A. Contractual Matter (Fairfield Memorial Hospital)
18. **ADJOURN:**