

## FAIRFIELD COUNTY COUNCIL REGULAR MEETING AGENDA FAIRFIELD COUNTY GOVERNMENT COMPLEX COUNCIL CHAMBERS - SECOND FLOOR

350 COLUMBIA ROAD WINNSBORO, SOUTH CAROLINA MONDAY, JULY 25, 2011 6:00 P.M.

1. CALL TO ORDER:

Chairman Ferguson

2. INVOCATION:

**Council Member Kinley** 

3. APPROVAL OF MINUTES:

Regular Meeting - July 11, 2011

## **PUBLIC HEARING**

Request For A Family Exemption Under Section 8-8.3 Of The Fairfield County Zoning Ordinance. Property Is 1.12 Acres In Size, Owned By Frankie Jackson. Tax Map No. 080-00-00-063. Property Is Located At 821 99 Road, Blair, South Carolina 29015.

## PRESENTATIONS AND RECOGNITIONS

Recognition Of Mr. Roy Hudson

> Presentation: Mr. Joe Barkevich, W. K. Dickson & Company, Inc.

> Recognition: Mr. Jimmy Joyner/Mr. Heath Costenbader/ Eagle Scouts

> Presentation: Fairfield County Fire Marshal

Presentation: Fairfield County Veterans Affairs

- 4. PUBLIC COMMENT:
- 5. COMMITTEE REPORTS:
- 6. OLD BUSINESS:

A. Second Reading: Ordinance No. 590 – Ordinance To Amend The Fairfield County Zoning Ordinance (Ordinance No. 498), To Provide For The Zoning Reclassification From RD (Rural Development District) To I-1 (Industrial District) For Three Parcels: (1) Forty (40.0) Acres Property (TMS No. 184-00-00-060) Zoned RD (Rural Development District) To I-1 (Industrial District); (2) Three (3.0) Acre Property (Portion Of TMS No. 184-00-00-091) Zoned RD (Rural Development District) To I-1 (Industrial District); (3) Six Hundred Forty One And Seventy Three Hundredths (641.73) Acres Property (TMS No. 184-00-00-096) Zoned RD (Rural Development District) To I-1 (Industrial District). Owner Is Fairfield County. Property Is Located Near Intersection Of Cook Rd. And Peach Rd., Ridgeway, SC, 29130.

## 7. NEW BUSINESS:

A. Request For A Family Exemption Under Section 8-8.3 Of The Fairfield County Zoning Ordinance. Property Is 1.12 Acres In Size, Owned By Frankie Jackson. Tax Map No. 080-00-063. Property Is Located At 821 99 Road, Blair, South Carolina 29015.

- 8. COUNTY ADMINISTRATOR'S REPORT:
- 9. CLERK OF COUNCIL'S REPORT:
- 10. BOARD AND COMMISSION MINUTES:
- 11. INFORMATIONAL ITEMS:
- 12. COUNTY COUNCIL TIME:
- 13. ADJOURN: