



**FAIRFIELD COUNTY COUNCIL
REGULAR MEETING AGENDA
FAIRFIELD COUNTY GOVERNMENT COMPLEX
COUNCIL CHAMBERS - SECOND FLOOR
350 COLUMBIA ROAD
WINNSBORO, SOUTH CAROLINA
MONDAY, JULY 22, 2013
6:00 P.M.**

1. **CALL TO ORDER:** **Chairman Ferguson**

2. **APPROVAL OF AGENDA:**

3. **INVOCATION:** **Council Member Kinley**

4. **APPROVAL OF MINUTES:** **Regular Meeting – July 8, 2013
Special Meeting – July 11, 2013
Special Meeting – July 15, 2013
Special Meeting – July 17, 2013
Special Meeting – July 19, 2013**

5. **PUBLIC COMMENT:**

6. **PUBLIC PRESENTATIONS:**

7. **PUBLIC HEARING:**

An Ordinance To Amend Ordinance No. 541, Ordinance To Regulate Abandoned Buildings, Mobile Homes And Manufactured Homes, Regulate Public Nuisances, and Regulate Abandoned, Dismantled, Junked, Wrecked Or Inoperative Vehicles In The Unincorporated Areas Of Fairfield County; To Provide For Definitions; And To Provide For Enforcement And Penalties As Follows: Remove Article II (Abandoned/Dangerous Building) In Its Entirety; Amend Article III (Manufactured /Mobile Homes), Section 4.A(6) And Section 4.B(1).

8. **ORDINANCES, RESOLUTIONS AND ORDERS:**
 - A. **Second Reading: Ordinance No. 617** – An Ordinance To Amend Ordinance No. 541, Ordinance To Regulate Abandoned Buildings, Mobile Homes And Manufactured Homes, Regulate Public Nuisances, and Regulate Abandoned, Dismantled, Junked, Wrecked Or Inoperative Vehicles In The Unincorporated Areas Of Fairfield County; To Provide For Definitions; And To Provide For Enforcement And Penalties As Follows: Remove Article II (Abandoned/Dangerous Building) In Its Entirety; Amend Article III (Manufactured /Mobile Homes), Section 4.A(6) And Section 4.B(1).

 - B. **Third And Final Reading: Ordinance No. 616** - An Ordinance To Amend Ordinance No. 583, Roads, Highways And Bridges, As Follows: Revise Section 1-20, Road Paving Program.

9. **BOARD AND COMMISSION MINUTES:**
 - A. Behavioral Health Services
 - B. Chamber of Commerce
 - C. Fire Commission

10. **BOARD AND COMMISSION APPOINTMENTS:**
 - A. Hospital Board
 - B. Planning Commission

11. **OLD BUSINESS:**
 - A. Consideration Of Purchase Of Property For Mini Park In District 3

12. **NEW BUSINESS:**

13. **COUNTY ADMINISTRATOR'S REPORT:**

14. **CLERK OF COUNCIL'S REPORT:**

15. **COUNTY COUNCIL TIME:**

16. **EXECUTIVE SESSION:** Receive Legal Advice

17. **ADJOURN:**