



**AGENDA  
REGULAR MEETING  
FAIRFIELD COUNTY COUNCIL  
FAIRFIELD COUNTY GOVERNMENTAL COMPLEX  
350 COLUMBIA ROAD  
MONDAY, JULY 14, 2003  
6:00 P.M.**

1. **CALL TO ORDER:** Chairman Murphy
2. **INVOCATION:** Mr. Ferguson
3. **APPROVAL OF MINUTES:**
  - Special Meeting – June 2, 2003
  - Special Meeting/Worksession – June 12, 2003
  - Special Meeting – June 16, 2003
  - Regular Meeting – June 23, 2003

**PRESENTATIONS & RECOGNITION**

StormReady Advisory Board - U. S. Department of Commerce, National Weather Service

Recognition Of 2003 Summer Youth Students

4. **COMMITTEE REPORTS:**
5. **OLD BUSINESS:**
6. **NEW BUSINESS:**
  - A. First Reading (By Title Only) – Ordinance No. 466:** An Ordinance To Develop A Jointly Owned And Operated Industrial/Business Park In Conjunction With Kershaw County, *Phase I*, Such Industrial/Business Park To Be Geographically Located In Fairfield County And Kershaw County And Established Pursuant To S. C. Code of Laws Of 1976 §4-1-170, Et Sequitur, As Amended; To Provide For A *First Amendment* Of Agreement Dated June 26, 1996 With Kershaw County Providing For The Expenses Of The Park, The Percentage Of Revenue Application, And The Distribution Of Fees In Lieu Of Ad Valorem Taxes To The Counties And Relevant Taxing Entities; And To Provide That Jobs Tax Credits Allowed By Law Be Provided For Industries Located In Said Park, And To Permit A User Fee In Lieu Of Ad Valorem Taxation.
  - B. A Resolution:** Authorizing The Extension Of The Investment Period Permitted Under That Certain Lease Agreement Between Fairfield County And Gividi USA, Inc.; A Transfer As Described In Section 4-12-30(M) Of The Code Of Laws Of South Carolina 1976, As Amended; And Other Matters Related Thereto.
  - C. Adoption Of Comprehensive Economic Development Strategy List For 2003-2004**
7. **COUNTY ADMINISTRATOR'S REPORT:**
8. **CLERK TO COUNCIL'S REPORT:**

9. **BOARD AND COMMISSION MINUTES:**
  - A. Aeronautics Commission
  - B. Chamber of Commerce
10. **INFORMATIONAL ITEMS:**
11. **PUBLIC COMMENT:**
12. **COUNTY COUNCIL TIME:**
13. **ADJOURN:**

**WORKSESSION**

**5:30 P.M.**