



**FAIRFIELD COUNTY COUNCIL
REGULAR MEETING AGENDA
FAIRFIELD COUNTY GOVERNMENT COMPLEX
COUNCIL CHAMBERS - SECOND FLOOR, 350 COLUMBIA ROAD
WINNSBORO, SOUTH CAROLINA
MONDAY, JUNE 8, 2015
6:00 P.M.**

1. **CALL TO ORDER:** Chairman Carolyn Robinson
2. **APPROVAL OF AGENDA:**
3. **INVOCATION:** Council Member Ruff
4. **APPROVAL OF MINUTES:** Regular Meeting - May 26, 2015
Budget Work Session - May 26, 2015
Budget Work Session - June 1, 2015
5. **PUBLIC PRESENTATIONS:** NONE
6. **1ST PUBLIC COMMENT (3 MINUTES): INPUT MUST PERTAIN TO ITEMS ON THE AGENDA, FOR WHICH NO PUBLIC HEARING IS REQUIRED OR HAS BEEN SCHEDULED. THE TOTAL TIME ALLOCATED TO THIS PUBLIC COMMENT SEGMENT IS 30 MINUTES.**
7. **PUBLIC HEARING:** NONE
8. **ORDINANCES, RESOLUTIONS AND ORDERS:**
 - A. **Third And Final Reading: Ordinance No. 650** - Authorizing An Amendment To The Master Agreement Governing The I-77 Corridor Regional Industrial Park By And Between Richland County, South Carolina, And Fairfield County, South Carolina, To Expand The Boundaries Of The Park To Include Certain Real Property Located In Richland County; And Other Related Matters.
 - B. **Third And Final Reading: Ordinance No. 649** - To Establish Operating And Capital Budgets For The Operation Of The County Government Of Fairfield County For The Fiscal Year Commencing July 1, 2015 To Provide For The Levy Of Taxes For Fairfield County For The Fiscal Year Commencing July 1, 2015; To Provide For The Expenditure Of Tax Revenues And Other County Funds; To Provide For Other County Purposes; To Provide For Certain Fiscal And Other Matters Relating To County Government; And Other Matters Related Thereto.
 - C. **Resolution No. 2015-06:** Stepping Up Initiative To Reduce The Number Of People With Mental Illness In Jails
9. **BOARD AND COMMISSION MINUTES:** NONE
10. **BOARD AND COMMISSION APPOINTMENTS:** NONE
11. **OLD BUSINESS:** NONE
12. **NEW BUSINESS:** NONE
13. **COUNTY ADMINISTRATOR'S REPORT:**
 - A. Passing Of County Employee
 - B. Request Of Action: Purchase County Vehicles For Sheriff's Department
 - C. Request To Negotiate Fairfield County Strategic Plan
 - D. V. C. Summer Units 2 And 3 Update
 - E. Motion Period Process

14. **CLERK OF COUNCIL'S REPORT:** **NONE**
15. **2ND PUBLIC COMMENT (3 MINUTES):** INPUT WILL BE FOR ITEMS NOT CURRENTLY ON COUNCIL'S AGENDA OR UNDER COUNCIL'S CONSIDERATION. THE SUBJECT MATTER SHALL BE RELATED TO AND LIMITED TO ITEMS, ISSUES AND TOPICS REGARDING FAIRFIELD COUNTY. THE TOTAL TIME ALLOCATED TO THIS PUBLIC COMMENT SEGMENT IS 30 MINUTES.
16. **COUNTY COUNCIL TIME:**
17. **EXECUTIVE SESSION:**
- A. Receive Legal Update
 - B. Contractual Matter
 - C. Economic Development Matter
18. **ADJOURN:**