



**MINUTES
REGULAR MEETING
FAIRFIELD COUNTY COUNCIL
JUNE 27, 2016**

Present: Carolyn B. Robinson, Mary Lynn Kinley, Kamau Marcharia, Dan W. Ruff, Billy Smith, Walter Larry Stewart, Council Members; Jason C. Taylor, County Administrator; Davis Anderson, Deputy County Administrator; Shryll M. Brown, Clerk to Council; Jack James, County Attorney

Absent: Marion B. Robinson

In accordance with the South Carolina Code of Laws, 1976, Section 30-4-80 (e), as amended, the following persons and/or organizations have been notified of the time, date, and location of this meeting: The Independent Voice of Blythewood and Fairfield, The Country Chronicle, Winnsboro Cablevision and one hundred twelve other individuals.

1. CALL TO ORDER

Chairman Robinson called the meeting to order at 6:00 P.M.

2. APPROVAL OF AGENDA

*Chairman Robinson set forth that an issue has come forward and Council needs to amend the agenda to add Item 12C, under New Business, to allow the Council to consider amending the 2015-2016 County budget in order to purchase a Rehab vehicle for the County Rescue Squad. So moved by Council Member Smith; seconded by Council Member Ruff. **The motion carried 5-1. {Vice Chairman Marcharia voted nay}.***

3. INVOCATION

Council Member Smith led in the Invocation.

4. APPROVAL OF MINUTES

*It was moved by Council Member Smith; seconded by Council Member Kinley to approve the minutes of the Regular Meeting of June 13, 2016. **The motion carried unanimously.***

5. PUBLIC PRESENTATIONS

Mrs. Lisa Brandenburg - Inform Council of Six Concessions Granted To Citizens Against The Quarry By S. C. Mining Council

6. 1ST PUBLIC COMMENT (3 MINUTES): INPUT MUST PERTAIN TO ITEMS ON THE AGENDA, FOR WHICH NO PUBLIC HEARING IS REQUIRED OR HAS BEEN SCHEDULED. THE TOTAL TIME ALLOCATED TO THIS PUBLIC COMMENT SEGMENT IS 30 MINUTES.

- Ms. Pelham signed to speak; but declined when her name was called
- Mr. Randy Sisk - Quarry
- Mr. Randy Bright - Quarry

{6:17 P.M. - Council recessed}.

{6:25 P.M. - Council returned from recess}.

7. PUBLIC HEARING

Application And Expenditure For The 2016 JAG (Justice Assistance Grant) Funds. At This Public Hearing, Fairfield County Will Provide Information Concerning The Proposed Use Of The Funds In An Identified Program Purpose Area. *Chairman Robinson opened public hearing at 6:25 P.M.*

Mr. Jason Taylor set forth that the application is primarily going to be used to purchase five mobile fingerprint readers by the Sheriff's Department, and the total grant is \$10,187.00.

Sheriff Montgomery was asked if he had any comments. Sheriff Montgomery described the fingerprint reader, saying it is hand-held and can be placed in the pocket. He stated this device can identify somebody that is not showing up in their system if they have been fingerprinted before, the Sheriff's Department can run the fingerprint across the pad, and it will pop up in blue ray and will run straight to the computer. The Sheriff's Department will get a hit back on their information, such as driver's license, address, criminal history, etc. *Chairman Robinson closed public hearing at 6:27 P.M.*

8. ORDINANCES, RESOLUTIONS AND ORDERS

None.

9. BOARD AND COMMISSION MINUTES

Provided as information.

10. BOARD AND COMMISSION APPOINTMENTS

None.

11. OLD BUSINESS

None.

12. NEW BUSINESS

A. Consideration Of Approval Of Application For 2016 JAG (Justice Assistance Grant) Funds. *It was moved by Council Member Kinley and Vice Chairman Marcharia; seconded by Council Member Ruff to approve the Application for 2016 JAG Grant Funds.* During discussion, Vice Chairman Marcharia inquired if this grant is through the federal government, and not Council. ***The motion carried unanimously.***

B. Report From AdHoc Committee Regarding Courthouse Relocation Project/Vote From Council To Accept The Committee's Recommendation On (1) Alternate Site; (2) Funding Source. Vice Chairman Marcharia gave the following report:

- Committee met to discuss the Courthouse relocation and building a new Courthouse.
- Maps were provided depicting the Town limits and where the Courthouse could be placed.
- The initial thought was to place it at the HON Building; however, it is outside the City limits. According to the law, the Courthouse must be in the County seat.
- The committee's recommendation is to submit to full Council an alternate site and to further elaborate on the Courthouse relocation.
- The committee looked at the finances that are going to be required to initiate this.