



**FAIRFIELD COUNTY COUNCIL
REGULAR MEETING AGENDA
FAIRFIELD COUNTY GOVERNMENT COMPLEX
COUNCIL CHAMBERS - SECOND FLOOR
350 COLUMBIA ROAD
WINNSBORO, SOUTH CAROLINA
MONDAY, JUNE 27, 2016
6:00 P.M.**

1. **CALL TO ORDER:** Chairman Carolyn Robinson
2. **APPROVAL OF AGENDA:**
3. **INVOCATION:** Council Member Smith
4. **APPROVAL OF MINUTES:** Regular Meeting - June 13, 2016
5. **PUBLIC PRESENTATIONS:**
 - Mrs. Lisa Brandenburg - Inform Council Of Six Concessions Granted To Citizens Against The Quarry By S. C. Mining Council
6. **1ST PUBLIC COMMENT (3 MINUTES): INPUT MUST PERTAIN TO ITEMS ON THE AGENDA FOR WHICH NO PUBLIC HEARING IS REQUIRED OR HAS BEEN SCHEDULED. THE TOTAL TIME ALLOCATED TO THIS PUBLIC COMMENT SEGMENT IS 30 MINUTES.**
7. **PUBLIC HEARING:**
 - Application And Expenditure For The 2016 JAG (Justice Assistance Grant) Funds. At This Public Hearing, Fairfield County Will Provide Information Concerning The Proposed Use Of The Funds In An Identified Program Purpose Area
8. **ORDINANCES, RESOLUTIONS AND ORDERS:** **NONE**
9. **BOARD AND COMMISSION MINUTES:**
 - A. Behavioral Health Services
 - B. Disabilities And Special Needs
10. **BOARD AND COMMISSION APPOINTMENTS:** **NONE**
11. **OLD BUSINESS:** **NONE**
12. **NEW BUSINESS:**
 - A. Consideration Of Approval Of Application For 2016 JAG (Justice Assistance Grant) Funds
 - B. Report From AdHoc Committee Regarding Courthouse Relocation Project/Vote From Council To Accept The Committee's Recommendation On (1) Alternate Site; (2) Funding Source
13. **COUNTY ADMINISTRATOR'S REPORT:**
 - A. Request Of Action: Engineering Services
 - B. Request Of Action: Waste Management
 - C. WIOA Youth Case Manager 100% Grant (SC Works)
 - D. Project Updates
 - E. Motion Period Process
14. **CLERK OF COUNCIL'S REPORT:** **NONE**

15. **2ND PUBLIC COMMENT (3 MINUTES): INPUT WILL BE FOR ITEMS NOT CURRENTLY ON COUNCIL'S AGENDA OR UNDER COUNCIL'S CONSIDERATION. THE SUBJECT MATTER SHALL BE RELATED TO AND LIMITED TO ITEMS, ISSUES AND TOPICS REGARDING FAIRFIELD COUNTY. THE TOTAL TIME ALLOCATED TO THIS PUBLIC COMMENT SEGMENT IS 30 MINUTES.**
16. **COUNTY COUNCIL TIME:**
17. **EXECUTIVE SESSION: (SUBSEQUENT TO EXECUTIVE SESSION, COUNCIL MAY TAKE ACTION ON MATTERS DISCUSSED IN EXECUTIVE SESSION).**
 - A. Economic Development Updates (S. C. Department of Commerce)
18. **ADJOURN:**