



**AGENDA
REGULAR MEETING
FAIRFIELD COUNTY COUNCIL
FAIRFIELD COUNTY GOVERNMENTAL COMPLEX
350 COLUMBIA ROAD
MONDAY, MAY 8, 2000
6:00 P.M.**

1. **CALL TO ORDER:** Chairman Brown
2. **INVOCATION:** Council Member Kinley
3. **APPROVAL OF MINUTES:** Postpone
- PRESENTATION: CTC Committee, RE: Condemnation Project**

PRESENTATION: Lake Management Representative, RE: Duke Power Access Area Improvement Initiative
4. **COMMITTEE REPORTS:**
 - A. **Justice and Personnel Committee – 4/26/2000** **EXHIBIT #1**
Committee Chairman Kinley
5. **OLD BUSINESS:**
 - A. **Second Reading (By Title Only): - Ordinance No. 370 – An Ordinance Adopting And Enacting A New Code For The Fairfield County, South Carolina; Providing For The Repeal Of Certain Ordinances Not Included Therein; Providing A Penalty For The Violation Thereof; Providing For The Manner Of Amending Such Code; And Providing When Such Code And This Ordinance Shall Become Effective** **EXHIBIT #2**
 - B. **Second Reading (By Title Only): Ordinance No. 372 – An Ordinance To Amend The Fairfield County Zoning Ordinance To Provide For The Zoning Reclassification From RD (Rural Resource District) To B-2 (General Business District), Of A Parcel Of Land Containing Approximately 23 Acres, Tax Map No. 142-00-00-032, Plat Book 517, Page 963, Located At 11000 River Road, Ridgeway, South Carolina, 29130** **EXHIBIT #3**
 - C. **Second Reading (By Title Only): Ordinance No. 373 – An Ordinance To Amend The Fairfield County Zoning Ordinance To Provide For The Zoning Reclassification From RD (Rural Resource District) To I-1 (Industrial District), Of A Parcel Of Land Containing Approximately 10.24 Acres, Tax Map No. 179-00-00-061, Plat Book 539, Page 1182, Located @ Tract D, Anderson Quarry, Winnsboro, South Carolina, 29180** **EXHIBIT #4**
6. **NEW BUSINESS:**
7. **COUNTY ADMINISTRATOR'S REPORT AND CORRESPONDENCE:** **EXHIBIT #5**
8. **CLERK OF COUNCIL'S REPORT AND CORRESPONDENCE:** **EXHIBIT #6**
9. **BOARD AND COMMISSION MINUTES:** **EXHIBIT #7**
 - A. Disabilities and Special Needs
 - B. Hospital Board
10. **INFORMATIONAL ITEMS:**
11. **PUBLIC COMMENT:**
12. **COUNTY COUNCIL TIME:**
13. **ADJOURN:**