



**FAIRFIELD COUNTY COUNCIL  
REGULAR MEETING AGENDA  
FAIRFIELD COUNTY GOVERNMENT COMPLEX  
COUNCIL CHAMBERS - SECOND FLOOR  
350 COLUMBIA ROAD  
WINNSBORO, SOUTH CAROLINA  
MONDAY, MAY 23, 2016  
6:00 P.M.**

1. **CALL TO ORDER:** Chairman Carolyn Robinson
2. **APPROVAL OF AGENDA:**
3. **INVOCATION:** Council Member Stewart
4. **APPROVAL OF MINUTES:** Regular Meeting - May 9, 2016
5. **PUBLIC PRESENTATIONS:**
  - Fairfield County 2016 Ambassador For Economic Development - Mr. Sean T. O'Connor, President, Breakthru Beverage South Carolina
  - BOMAG Fayat Group - Mr. Robert M. Mueckler, President
  - Central SC Alliance - Mr. Mike Briggs, President
6. **1<sup>ST</sup> PUBLIC COMMENT (3 MINUTES): INPUT MUST PERTAIN TO ITEMS ON THE AGENDA FOR WHICH NO PUBLIC HEARING IS REQUIRED OR HAS BEEN SCHEDULED. THE TOTAL TIME ALLOCATED TO THIS PUBLIC COMMENT SEGMENT IS 30 MINUTES.**
7. **PUBLIC HEARING:**
8. **ORDINANCES, RESOLUTIONS AND ORDERS:**
  - A. Third And Final Reading: Ordinance No. 663** - An Ordinance To Regulate Excessive Noise In the Unincorporated Areas Of Fairfield County, To Provide For Penalties Thereof, And To Repeal Ordinance No. 520.
9. **BOARD AND COMMISSION MINUTES:**
  - A.** Chamber of Commerce
  - B.** Library Commission
10. **BOARD AND COMMISSION APPOINTMENTS:**
  - A.** Fairfield Memorial Hospital
11. **OLD BUSINESS:** **NONE**
12. **NEW BUSINESS:**
  - A.** Naming Of Fairfield County Library "Sarah D. McMaster Fairfield County Library"
  - B.** Request Of Action: Great North Road Repairs
13. **COUNTY ADMINISTRATOR'S REPORT:**
  - A.** Introduction Of New Economic Development Director, Mr. Ty Davenport
  - B.** Introduction Of New Clemson Extension 4-H Agent, Ms. Jennifer Stevens
  - C.** Request Of Action: EMS - Replacement Of Broken Communications Equipment
  - D.** Motion Period Process

14. **CLERK OF COUNCIL'S REPORT:** **NONE**
15. **2<sup>ND</sup> PUBLIC COMMENT (3 MINUTES): INPUT WILL BE FOR ITEMS NOT CURRENTLY ON COUNCIL'S AGENDA OR UNDER COUNCIL'S CONSIDERATION. THE SUBJECT MATTER SHALL BE RELATED TO AND LIMITED TO ITEMS, ISSUES AND TOPICS REGARDING FAIRFIELD COUNTY. THE TOTAL TIME ALLOCATED TO THIS PUBLIC COMMENT SEGMENT IS 30 MINUTES.**
16. **COUNTY COUNCIL TIME:**
17. **EXECUTIVE SESSION: (SUBSEQUENT TO EXECUTIVE SESSION, COUNCIL MAY TAKE ACTION ON MATTERS DISCUSSED IN EXECUTIVE SESSION).**  
**A.** Economic Development Updates (S. C. Department of Commerce)  
**B.** Personnel Matter (County Administrator's Contract)
18. **ADJOURN:**