



**AGENDA  
REGULAR MEETING  
FAIRFIELD COUNTY COUNCIL  
FAIRFIELD COUNTY GOVERNMENTAL COMPLEX  
350 COLUMBIA ROAD  
MONDAY, MAY 22, 2000  
6:00 P.M.**

1. **CALL TO ORDER:** Chairman Brown
2. **INVOCATION:** Council Member Robinson
3. **APPROVAL OF MINUTES:** Regular Meeting – April 10, 2000  
Special Meeting – April 20, 2000  
Regular Meeting – April 24, 2000  
*EXHIBIT #1*

**PRESENTATION: Lake Management Representative, RE: Duke Power Access Area Improvement Initiative**

**PRESENTATION: Mr. Bill Ethridge RE: Charlotte Sewage Pipeline Plan**

4. **COMMITTEE REPORTS:**
  - A. **Economic Development and Land Planning – 5/17/2000** *EXHIBIT #2*  
Committee Chairman Robinson
  - B. **Public Facilities and Transportation – 5/22/2000** *EXHIBIT #3*  
Committee Chairman Marcharia
  - C. **Health, Education, and Recreation – 5/22/2000**  
Committee Chairman Murphy
  - D. **Administration and Finance Committee – 5/22/2000** *EXHIBIT #4*  
Committee Chairman Brown
5. **OLD BUSINESS:**
  - A. **Third and Final Reading Ordinance No. 372 –** *EXHIBIT #5*  
An Ordinance To Amend The Fairfield County Zoning Ordinance To Provide For The Zoning Reclassification From RD (Rural Resource District) To B-2 (General Business District), Of A Parcel Of Land Containing Approximately 23 Acres, Tax Map No. 142-00-00-032, Plat Book 517, Page 963, Located At 11000 River Road, Ridgeway, South Carolina, 29130
  - B. **Second Reading: Ordinance No. 371 –** *EXHIBIT #6*  
An Ordinance Adopting A Budget Proposed By The County Administrator, Containing Estimates Of Proposed Revenues And Expenditures By The County Of Fairfield For The Fiscal Year Beginning July 1, 2000 And Ending June 30, 2001, And Declaring That Same Shall Constitute The Budget For Fairfield County For Such Fiscal Year
6. **NEW BUSINESS:**
7. **COUNTY ADMINISTRATOR'S REPORT AND CORRESPONDENCE:** *EXHIBIT #7*
8. **CLERK OF COUNCIL'S REPORT AND CORRESPONDENCE:** *EXHIBIT #8*

9. **BOARD AND COMMISSION MINUTES:**  
A. Substance Abuse Commission

*EXHIBIT #9*

10. **INFORMATIONAL ITEMS:**

11. **PUBLIC COMMENT:**

12. **COUNTY COUNCIL TIME:**

13. **ADJOURN:**