



**FAIRFIELD COUNTY COUNCIL
REGULAR MEETING AGENDA
FAIRFIELD COUNTY GOVERNMENT COMPLEX
COUNCIL CHAMBERS - SECOND FLOOR
350 COLUMBIA ROAD
WINNSBORO, SOUTH CAROLINA
MONDAY, APRIL 26, 2010
6:00 P.M.**

1. **CALL TO ORDER:** **Chairman Brown**
2. **INVOCATION:** **Council Member Kinley**
3. **APPROVAL OF MINUTES:** **Regular Meeting: April 12, 2010
Special Meeting: April 14, 2010**
4. **PUBLIC COMMENT:**
5. **COMMITTEE REPORTS:**
6. **OLD BUSINESS:**
 - A. Third And Final Reading: Ordinance No. 561** - An Ordinance To Amend The Fairfield County Zoning Ordinance (No. 498) To Provide For The Zoning Reclassification From R-1 (Single Family Residential) To R-2 (Inclusive Residential) Of Sixty Hundredths (0.60) Acres, Owned By Quay W. McMaster, Tax Map No. 145-01-11-003. Property Is Located At 325 Elm Street, Winnsboro, SC, 29180.
 - B. Third And Final Reading: Ordinance No. 562** - An Ordinance To Amend The Fairfield County Zoning Ordinance (No. 498) To Provide For The Zoning Reclassification From R-1 (Single Family Residential) To RD (Rural Development) Of (1.0) Acre, Owned By Charles And Lori Brock, Tax Map No. 095-03-02-003. Property Is Located At 23 Copper Lane, Winnsboro, SC, 29180.
7. **NEW BUSINESS:**
 - A. First Reading (By Title Only): Ordinance No. 564** - An Ordinance To Establish Operating And Capital Budgets For The Operation Of The County Government Of Fairfield County For The Fiscal Year Commencing July 1, 2010; To Provide For The Levy Of Taxes For Fairfield County For The Fiscal Year Commencing July 1, 2010; To Provide For The Expenditure Of Tax Revenues And Other County Funds; To Provide For Other County Purposes; To Provide For Certain Fiscal And Other Matters Relating To County Government; and Other Matters Related Thereto.
 - B. Appointments/Reappointments To Fairfield County Boards And Commissions**
8. **COUNTY ADMINISTRATOR'S REPORT:**
9. **CLERK OF COUNCIL'S REPORT:**
10. **BOARD AND COMMISSION MINUTES:**
 - A. Chamber of Commerce**
 - B. Disabilities and Special Needs**
 - C. Hospital Board**
11. **INFORMATIONAL ITEMS:**
12. **COUNTY COUNCIL TIME:**
13. **ADJOURN:**