

**AGENDA
REGULAR MEETING
FAIRFIELD COUNTY COUNCIL
FAIRFIELD COUNTY GOVERNMENTAL COMPLEX
350 COLUMBIA ROAD
MONDAY, APRIL 10, 2000
6:00 P.M.**

1. **CALL TO ORDER:** Chairman Brown
2. **INVOCATION:** Vice Chairman Davis
3. **APPROVAL OF MINUTES:** Regular Meeting – February 28, 2000
Regular Meeting – March 13, 2000
EXHIBIT #1

PUBLIC HEARINGS

6:00 P.M. - To Provide For Public Comment Concerning The Zoning Reclassification Request From RD (Rural Resource District) To B-2 (General Business District), Of A Parcel Of Land Containing Approximately 23 Acres, Tax Map No. 142-00-00-032, Plat Book 517, Page 963, Located @ 11000 River Road, Ridgeway, South Carolina, 29130

6:05 P.M. - To Provide For Public Comment Concerning The Zoning Reclassification Request From RD (Rural Resource District) to I-1 (Industrial District), Of A Parcel Of Land Containing Approximately 10.24 Acres, Tax Map No. 179-00-00-061, Plat Book 539, Page 1182, Located @ Part Of Anderson Quarry Property, Tract D, Winnsboro, South Carolina, 29180

4. **COMMITTEE REPORTS:**
 - A. **Environmental and Public Safety Committee – 4/6/2000** *EXHIBIT #2*
Committee Chairman Davis
 - B. **Health, Education, and Recreation Committee – 4/10/2000** *EXHIBIT #3*
Committee Chairman Murphy
 - C. **Public Facilities and Transportation Committee – 4/10/2000** *EXHIBIT #4*
Committee Chairman Marcharia
 - D. **Administration and Finance Committee – 4/10/2000**
Committee Chairman Brown
5. **OLD BUSINESS:**
 - A. Bid Awards – South Winnsboro Housing Rehabilitation/Water Facility Project *EXHIBIT #5*
6. **NEW BUSINESS:**
7. **COUNTY ADMINISTRATOR'S REPORT AND CORRESPONDENCE:** *EXHIBIT #6*
8. **CLERK OF COUNCIL'S REPORT AND CORRESPONDENCE:** *EXHIBIT #7*
9. **BOARD AND COMMISSION MINUTES:** *EXHIBIT #8*
 - A. Aeronautics Commission
 - B. Disabilities and Special Needs
 - C. Fire Board
10. **INFORMATIONAL ITEMS:** *EXHIBIT #9*
 - A. **Notice Of Public Hearing -** Application For CDBG Funds For Construction Of Water Lines Connecting Mid County With Jenkinsville Water Company

11. PUBLIC COMMENT:
12. COUNTY COUNCIL TIME:
13. ADJOURN: