

**\*\* REVISED (3/24/2006)**

**FAIRFIELD COUNTY COUNCIL**

**REGULAR MEETING AGENDA**

**FAIRFIELD COUNTY GOVERNMENTAL COMPLEX  
COUNCIL CHAMBERS  
SECOND FLOOR  
350 COLUMBIA ROAD  
WINNSBORO, SOUTH CAROLINA**

**MONDAY, MARCH 27, 2006  
6:00 P.M.**

1. **CALL TO ORDER:** CHAIRMAN FERGUSON
2. **INVOCATION:** COUNCIL MEMBER KINLEY
3. **APPROVAL OF MINUTES:** REGULAR MEETING - FEBRUARY 27, 2006  
REGULAR MEETING - MARCH 13, 2006
4. **PUBLIC COMMENT:**

- \*\***
5. **COMMITTEE REPORTS:**  
**A. PUBLIC FACILITIES & TRANSPORTATION (3/27/2006)**  
COMMITTEE CHAIRMAN BRANHAM

6. **OLD BUSINESS:**

7. **NEW BUSINESS:**

**A. FIRST READING (BY TITLE ONLY): ORDINANCE NO. 515 -** AUTHORIZING THE EXECUTION AND DELIVERY OF A FEE AGREEMENT BY AND BETWEEN FAIRFIELD COUNTY, SOUTH CAROLINA AND ELITE ES, LLC, ITS AFFILIATES AND ASSIGNS ("ELITE"), TO PROVIDE FOR A FEE IN LIEU OF *AD VALOREM* TAXES INCENTIVE, THE INCLUSION OF ELITE IN A MULTI-COUNTY PARK, AND OTHER MATTERS RELATED THERETO

**B. FIRST READING (BY TITLE ONLY): ORDINANCE NO. 516 -** AN ORDINANCE TO ESTABLISH OPERATING AND CAPITAL BUDGETS FOR THE OPERATION OF THE COUNTY GOVERNMENT OF FAIRFIELD COUNTY FOR THE FISCAL YEAR COMMENCING JULY 1, 2006; TO PROVIDE FOR THE LEVY OF TAXES FOR FAIRFIELD COUNTY FOR THE FISCAL YEAR COMMENCING 2006; TO PROVIDE FOR THE EXPENDITURE OF TAX REVENUES AND OTHER COUNTY FUNDS; TO PROVIDE FOR OTHER COUNTY PURPOSES; TO PROVIDE FOR CERTAIN FISCAL AND OTHER MATTERS RELATING TO COUNTY GOVERNMENT

**C. RESOLUTION:** AUTHORIZING A TRANSFER OF THAT CERTAIN INDUCEMENT AGREEMENT AND LEASE AGREEMENT BETWEEN FAIRFIELD COUNTY AND SAINT-GOBAIN TECHNICAL FABRICS AMERICA, INC. AS DESCRIBED IN SECTION 4-12-30(M) OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED; AND OTHER MATTERS RELATED THERETO

- 8. COUNTY ADMINISTRATOR'S REPORT:**
- 9. CLERK OF COUNCIL'S REPORT:**
- 10. BOARD AND COMMISSION MINUTES:**
  - A. ASSESSMENT APPEALS BOARD**
  - B. CHAMBER OF COMMERCE**
  - C. DISABILITIES & SPECIAL NEEDS BOARD**
  - D. HOSPITAL BOARD**
  - E. PLANNING COMMISSION**
  - F. ZONING BOARD OF APPEALS**
- 11. INFORMATIONAL ITEMS:**
- 12. COUNTY COUNCIL TIME:**
- 13. ADJOURN:**