



**FAIRFIELD COUNTY COUNCIL
REGULAR MEETING AGENDA
FAIRFIELD COUNTY GOVERNMENT COMPLEX
COUNCIL CHAMBERS - SECOND FLOOR, 350 COLUMBIA ROAD
WINNSBORO, SOUTH CAROLINA
MONDAY, FEBRUARY 23, 2015
Note Time: 7:30 P.M.**

1. **CALL TO ORDER:** Chairman Carolyn Robinson
2. **APPROVAL OF AGENDA:**
3. **INVOCATION:** Council Member Ruff
4. **APPROVAL OF MINUTES:** Work Session - January 29, 2015
Regular Meeting - February 9, 2015
5. **PUBLIC PRESENTATIONS:**
Mr. Randy Bright - Local Hospital Support (7 Minutes)
6. **1ST PUBLIC COMMENT (3 MINUTES): INPUT MUST PERTAIN TO ITEMS ON THE AGENDA, FOR WHICH NO PUBLIC HEARING IS REQUIRED OR HAS BEEN SCHEDULED. THE TOTAL TIME ALLOCATED TO THIS PUBLIC COMMENT SEGMENT IS 30 MINUTES.**
7. **PUBLIC HEARING:** **NONE**
8. **ORDINANCES, RESOLUTIONS AND ORDERS:**
A. Second Reading: Ordinance No. 648 - Authorizing An Amendment To The Master Agreement Governing The I-77 Corridor Regional Industrial Park By And Between Richland County, South Carolina, And Fairfield County, South Carolina, To Expand The Boundaries Of The Park To Include Certain Real Property Located In Richland County (3130 Bluff Rd, Llc.); And Other Related Matters.
9. **BOARD AND COMMISSION MINUTES:** **NONE**
10. **BOARD AND COMMISSION APPOINTMENTS:** **NONE**
11. **OLD BUSINESS:**
 - A. Funding Request For World War II Memorial Monument
 - B. Medlin/Schofield Update - Depositing Funds With The Court
 - C. Jenkinsville Sidewalk Project
12. **NEW BUSINESS:** **NONE**
13. **COUNTY ADMINISTRATOR'S REPORT:**
 - A. Request of Action: Fire Truck Pumper
 - B. Request of Action: Courthouse Switches - Emergency Replacement
 - C. Request of Action: Communications Tower Stabilization Request
 - D. Request of Action: Transit Vehicle Purchase
 - E. Request of Action: EMS Light Duty Rescue Truck Purchase
 - F. Request of Action: EMS Ambulance Laptop Purchase
 - G. Drawdy Park Project
 - H. Motion Period Process

14. **CLERK OF COUNCIL'S REPORT:** **NONE**

15. **2ND PUBLIC COMMENT (3 MINUTES): INPUT CAN BE TO INTRODUCE AN ITEM NOT CURRENTLY UNDER COUNCIL'S CONSIDERATION OR BRING A CONCERN TO COUNCIL'S ATTENTION. THE TOTAL TIME ALLOCATED TO THIS PUBLIC COMMENT SEGMENT IS 30 MINUTES.**

16. **COUNTY COUNCIL TIME:**

17. **EXECUTIVE SESSION:**
 - A. Receive Legal Updates (Pending Legal Matter)

18. **ADJOURN:**