



**AGENDA  
REGULAR MEETING  
FAIRFIELD COUNTY COUNCIL  
FAIRFIELD COUNTY GOVERNMENTAL COMPLEX  
350 COLUMBIA ROAD  
MONDAY, JANUARY 22, 2001  
6:00 P.M.**

1. **CALL TO ORDER:** Chairman Ferguson
2. **INVOCATION:** Vice Chairman Davis
3. **APPROVAL OF MINUTES:** Regular Meeting – December 11, 2000  
Special Meeting – December 12, 2000  
Special Meeting – December 20, 2000

***EXHIBIT #1***

**Presentations And Recognitions**

Introduction of Dr. William C. Dillard – Mr. Johnny R. Byrd

Oath and Commission – Members Appointed To Recreation Commission Board of Directors

Presentation: Teen Pregnancy and Safe & Drug Free Schools Programs – Mr. Danny Miller

4. **COMMITTEE REPORTS:**
5. **OLD BUSINESS:**
  - A. Third And Final Reading: Ordinance No. 392** - An Ordinance To Amend The Fairfield County Zoning Ordinance To Provide For The Zoning Reclassification From RD (Rural Resource District) To B-1 (Limited Business District), Of A Parcel Of Land Containing Approximately 1.76 Acres, Tax Map No. 207-00-01-023, Located At Straight Shot Road, Jenkinsville, South Carolina, 29065
  - B. Third And Final Reading: Ordinance No. 393** - An Ordinance To Amend The Fairfield County Zoning Ordinance To Provide For The Zoning Reclassification From RD (Rural Resource District) To B-2 (General Business District), Of A Parcel Of Land Containing Approximately 1.89 Acres, Tax Map No. 109-09-00-017, Located At 5859 River Road, Ridgeway, South Carolina, 29130
  - C. Second Reading: Ordinance No. 394** - An Ordinance To Amend The Fairfield County Zoning Ordinance To Provide For The Zoning Reclassification From RD (Rural Resource District) To B-2 (General Business District), Of A Parcel Of Land Containing Approximately 3.5 Acres, Tax Map No. 196-00-03-029, Located at 2135 Chappell Town Road, Winnsboro, South Carolina, 29180
  - D. Second Reading: Ordinance No. 395** – An Ordinance To Amend Ordinance No. 335, Which Established A Zoning Ordinance For Fairfield County, South Carolina, In Order To Allow Vote Of The Board Of Zoning Appeals By Simple Majority Of All Board Members Appointed Instead Of By Two-Thirds Members Presented And Voting

6. **NEW BUSINESS:**
7. **COUNTY ADMINISTRATOR'S REPORT:** *EXHIBIT #2*
8. **CLERK OF COUNCIL'S REPORT:** *EXHIBIT #3*
9. **BOARD AND COMMISSION MINUTES:** *EXHIBIT #4*
  - A. Aeronautics Commission
  - B. Fire Board
  - C. Planning Commission
  - D. Recreation Commission
  - E. Substance Abuse Commission
10. **INFORMATIONAL ITEMS:**
11. **PUBLIC COMMENT:**
12. **COUNTY COUNCIL TIME:**
13. **ADJOURN:**