



**AGENDA
REGULAR MEETING
FAIRFIELD COUNTY COUNCIL
FAIRFIELD COUNTY GOVERNMENTAL COMPLEX
350 COLUMBIA ROAD
MONDAY, JANUARY 14, 2002
6:00 P.M.**

1. **CALL TO ORDER:** Chairman Ferguson
2. **INVOCATION:** Mr. Davis
3. **APPROVAL OF MINUTES:**
 - Regular Meeting – November 26, 2001
 - Special Meeting – November 14, 2001
 - Special Meeting – December 12, 2001
 - Special Meeting – December 13, 2001
 - Special Meeting – December 17, 2001
 - Special Meeting – December 21, 2001
 - Special Meeting – December 27, 2001

Public Hearing

An Ordinance To Regulate Excessive Noise In The Unincorporated Areas Of Fairfield County And To Repeal Ordinance No. 336.

4. **COMMITTEE REPORTS:**
 - A. **Economic Development Committee – 1/10/2002**
Committee Chairman Davis
5. **OLD BUSINESS:**
 - A. **Third and Final Reading: Ordinance No. 420** - An Ordinance To Regulate Excessive Noise In The Unincorporated Areas Of Fairfield County And To Repeal Ordinance No. 336.
 - B. **Second Reading: Ordinance No. 429** - An Ordinance Authorizing The Amendment Of The Agreement For Development Of Joint Industrial Park Between Kershaw County And Fairfield County (The "Agreement") To Adjust The Allocation Of Park Revenues Between Kershaw County And Fairfield County With Respect To Certain Property Located In Kershaw County On Which Facilities Are To Be Constructed And On Which Certain Property Target Corporation Will Operate And Construct A Facility (The "Target Property") So That Kershaw County Receives 98% Of The Revenues From The Target Property And Fairfield County Receives 2% Of The Revenues From The Target Property.

C. Second Reading: Ordinance No. 421 - An Ordinance To Amend The Fairfield County Zoning Ordinance, Ordinance No. 335, To Provide For The Zoning Reclassification From RD (Rural Resource District) To R1 (Single Family Residential District) Of A Parcel Of Land Totaling Three (3) Lots, Owned By Carmen Johnson, Containing 1.0 Acre Each (For A Total Of 3.0 Acres), Tax Map No. 240-00-00-037, Located At 376 Candlewood Circle, Blythewood, South Carolina, 29016

- 6. NEW BUSINESS:**
- 7. COUNTY ADMINISTRATOR'S REPORT:**
- 8. CLERK TO COUNCIL'S REPORT:**
- 9. BOARD AND COMMISSION MINUTES:**
 - A. Disabilities and Special Needs
 - B. Fire Board
- 10. INFORMATIONAL ITEMS:**
 - A. Chamber of Commerce
- 11. PUBLIC COMMENT:**
- 12. COUNTY COUNCIL TIME:**
- 13. ADJOURN:**