



**FAIRFIELD COUNTY COUNCIL
INAUGURATION AND ORGANIZATION MEETING AGENDA
FAIRFIELD COUNTY GOVERNMENT COMPLEX
COUNCIL CHAMBERS - SECOND FLOOR - 350 COLUMBIA ROAD
WINNSBORO, SOUTH CAROLINA
MONDAY, JANUARY 12, 2015
5:15 P.M.**

- 5:15 P.M. Call to Order** Fairfield County Council
- Invocation** Council Member
- I. OATH OF OFFICE** The Honorable Betty Jo Beckham
Clerk of Court
- 5:20 P.M. District #1: Council Member Daniel (Dan) W. Ruff**
- 5:25 P.M. District #5: Council Member Marion B. Robinson**
- 5:30 P.M. District #7: Council Member William (Billy) Smith, Jr.**
- 5:35 P.M. II. RECESS FOR:**
- 1. Group Photographs**
 - 2. Refreshments**
(In Conference Room—Everyone Invited)
 - ❖ *Refreshments are available in Conference Room and everyone is invited.*
 - ❖ *Members of Council – Please remain for group photographs before going to the Conference Room for the refreshments.*
- 5:55 P.M. III. RECONVENE - (Council Chambers)**
- 1. Election of Officers** County Administrator & Clerk to Council
- IV. ADJOURN**

...Continued...(See Regular Meeting Agenda Next Page)



**FAIRFIELD COUNTY COUNCIL
REGULAR MEETING AGENDA
FAIRFIELD COUNTY GOVERNMENT COMPLEX
COUNCIL CHAMBERS - SECOND FLOOR - 350 COLUMBIA ROAD
WINNSBORO, SOUTH CAROLINA
MONDAY, JANUARY 12, 2015
6:00 P.M.**

1. **CALL TO ORDER:** Chairman
2. **APPROVAL OF AGENDA:**
3. **INVOCATION:** Council Member
4. **APPROVAL OF MINUTES:** Special Meeting - December 15, 2014
5. **PUBLIC PRESENTATIONS:** NONE
6. **1ST PUBLIC COMMENT (3 MINUTES):** INPUT MUST PERTAIN TO ITEMS ON THE AGENDA, FOR WHICH NO PUBLIC HEARING IS REQUIRED OR HAS BEEN SCHEDULED. THE TOTAL TIME ALLOCATED TO THIS PUBLIC COMMENT SEGMENT IS 30 MINUTES.
7. **PUBLIC HEARING:** NONE
8. **ORDINANCES, RESOLUTIONS AND ORDERS:**
 - A. **Resolution No. 2015-01:** Honoring Dr. Marshall White, Jr.
9. **BOARD AND COMMISSION MINUTES:**
 - A. Chamber of Commerce
 - B. Disabilities and Special Needs
10. **BOARD AND COMMISSION APPOINTMENTS:** NONE
11. **OLD BUSINESS:** NONE
12. **NEW BUSINESS:**
 - A. Approval Of 2015 Calendar Year Meeting Dates
 - B. Fairfield County Delegation/Former Sheriff Herman Young Order Of The Palmetto Event
13. **COUNTY ADMINISTRATOR'S REPORT:** NONE
14. **CLERK OF COUNCIL'S REPORT:** NONE
15. **2ND PUBLIC COMMENT (3 MINUTES):** INPUT CAN BE TO INTRODUCE AN ITEM NOT CURRENTLY UNDER COUNCIL'S CONSIDERATION OR BRING A CONCERN TO COUNCIL'S ATTENTION. THE TOTAL TIME ALLOCATED TO THIS PUBLIC COMMENT SEGMENT IS 30 MINUTES.
16. **COUNTY COUNCIL TIME:**
17. **EXECUTIVE SESSION:** Pending Litigation Matter
18. **ADJOURN:**