



**FAIRFIELD COUNTY COUNCIL
REGULAR MEETING AGENDA
FAIRFIELD COUNTY GOVERNMENT COMPLEX
COUNCIL CHAMBERS - SECOND FLOOR, 350 COLUMBIA ROAD
WINNSBORO, SOUTH CAROLINA
MONDAY, OCTOBER 27, 2014
6:00 P.M.**

1. **CALL TO ORDER:** Chairman Ferguson
2. **APPROVAL OF AGENDA:**
3. **INVOCATION:** Council Member Kinley
4. **APPROVAL OF MINUTES:** Work Session - October 7, 2014
Regular Meeting - October 13, 2014
5. **PUBLIC PRESENTATIONS:** **NONE**
6. **1ST PUBLIC COMMENT (3 MINUTES): INPUT MUST PERTAIN TO ITEMS ON THE AGENDA, FOR WHICH NO PUBLIC HEARING IS REQUIRED OR HAS BEEN SCHEDULED. THE TOTAL TIME ALLOCATED TO THIS PUBLIC COMMENT SEGMENT IS 30 MINUTES.**
7. **PUBLIC HEARING:** **NONE**
8. **ORDINANCES, RESOLUTIONS AND ORDERS:**
 - A. **First Reading (By Title Only): Ordinance No. 644** - Authorizing Fairfield County, South Carolina To Purchase And Develop Approximately 3.36 Acres Of Real Property Located At The Intersection Of Shoemaker And Center Creek Roads (Tax Map Parcel Number 210-00-01-084-000), To Be Used As A Recreational Mini-Park; And Other Related Matters.
 - B. **Second Reading: Ordinance No. 643** - Ordinance To Amend The Fairfield County Land Management Ordinance, Ordinance No. 599, To Provide For The Zoning Reclassification From B-2 (General Business District) To RD-1 (Rural Residential District) Of Forty-Six Hundredths (0.46) Acre Owned By Kameia Cole, Part Of Tax Map No. 136-00-00-009-000, Property Is Located At, 2183 Dave Cole Road, Blair, SC.
9. **BOARD AND COMMISSION MINUTES:** **NONE**
10. **BOARD AND COMMISSION APPOINTMENTS:** **NONE**
11. **OLD BUSINESS:**
 - A. Adoption Of Central Midlands Council of Governments MOU
12. **NEW BUSINESS:**
 - A. Request For Road Name Change - FROM: Ruff And Tuff Drive TO: Enor Drive
13. **COUNTY ADMINISTRATOR'S REPORT:**
 - A. Request of Action: Purchase Of Forklift For Public Works Department
 - B. Administrative Updates
14. **CLERK OF COUNCIL'S REPORT:** **NONE**
15. **2ND PUBLIC COMMENT (3 MINUTES): INPUT CAN BE TO INTRODUCE AN ITEM NOT CURRENTLY UNDER COUNCIL'S CONSIDERATION OR BRING A CONCERN TO COUNCIL'S ATTENTION. THE TOTAL TIME ALLOCATED TO THIS PUBLIC COMMENT SEGMENT IS 30 MINUTES.**
16. **COUNTY COUNCIL TIME:**
17. **EXECUTIVE SESSION:** Receive Legal Updates; Economic Development Matters; Contractual Matter
18. **ADJOURN:**