



**AGENDA
REGULAR MEETING
FAIRFIELD COUNTY COUNCIL
FAIRFIELD COUNTY GOVERNMENTAL COMPLEX
350 COLUMBIA ROAD
MONDAY, OCTOBER 23, 2000
6:00 P.M.**

1. **CALL TO ORDER:** Chairman Brown
2. **INVOCATION:** Vice Chairman Davis
3. **APPROVAL OF MINUTES:** Regular Meeting – August 28, 2000
Regular Meeting – September 11, 2000
EXHIBIT #1

PUBLIC HEARING:

6:00 P.M. – Ordinance No. 383: An Ordinance To Amend The Fairfield County Zoning Ordinance To Provide For The Zoning Reclassification From RD (Rural Resource District) To B-2 (General Business District), Of A Parcel Of Land Containing Approximately 3.41 Acres, Portion Of Tax Map No. 210-00-04-006, Located At 169 Evergreen Road, Winnsboro, South Carolina, 29180

6:15 P.M. – Ordinance No. 384: An Ordinance To Amend Ordinance No. 335, Which Established A Zoning Ordinance For Fairfield County, South Carolina, In Order To Allow For Turkey Shoots As An Allowable Temporary Use With Conditions

6:30 P.M. – Ordinance No. 385: An Ordinance To Amend Ordinance No. 335, Which Established A Zoning Ordinance For Fairfield County, South Carolina, In Order To Authorize Fairfield County Council To Set Fees For Appeals To The Board Of Zoning Appeals

PRESENTATIONS AND RECOGNITIONS:

Centenarian Of The Month (MS. ESSIE PEARSON) - By Council Member David L. Ferguson

4. **COMMITTEE REPORTS:**
 - A. **Health, Education, and Recreation Committee – 10/12; 10/18; 10/23/2000**
Committee Chairman Murphy *EXHIBIT #2*
5. **OLD BUSINESS:**
6. **NEW BUSINESS:**
 - A. **First Reading (BY TITLE ONLY): Ordinance No. 383 -** An Ordinance To Amend The Fairfield County Zoning Ordinance To Provide For The Zoning Reclassification From RD (Rural Resource District) To B-2 (General Business District), Of A Parcel Of Land Containing Approximately 3.41 Acres, Portion Of Tax Map No. 210-00-04-006, Located At 169 Evergreen Road, Winnsboro, South Carolina, 29180
EXHIBIT #3
7. **COUNTY ADMINISTRATOR'S REPORT AND CORRESPONDENCE:** *EXHIBIT #4*
8. **CLERK OF COUNCIL'S REPORT AND CORRESPONDENCE:** *EXHIBIT #5*

9. **BOARD AND COMMISSION MINUTES:**
 - A. Rural Fire Board
10. **INFORMATIONAL ITEMS:**
11. **PUBLIC COMMENT:**
12. **COUNTY COUNCIL TIME:**
13. **ADJOURN:**

EXHIBIT #6