



**MINUTES
REGULAR MEETING
FAIRFIELD COUNTY COUNCIL
OCTOBER 22, 2012**

Present: R. David Brown, Mary Lynn Kinley, Kamau Marcharia, Dwayne Perry, Mikel R. Trapp, Council Members; Philip L. Hinely, County Administrator; Davis Anderson, Deputy County Administrator; Jack James, County Attorney; Shryll Brown, Clerk to Council

Absent: David L. Ferguson; Carolyn B. Robinson

In accordance with the South Carolina Code of Laws, 1976, Section 30-4-80 (e), as amended, the following persons and/or organizations have been notified of the time, date, and location of this meeting: The Herald-Independent, The State, and Winnsboro Cablevision, and sixty-two individuals.

1. CALL TO ORDER

Vice Chairman Perry called the meeting to order at 6:00 P.M. He stated that Chairman Ferguson was doing his annual mission work, and on behalf of Council, wished the Chairman well and wished him a safe trip home.

2. INVOCATION

Council Member Kinley led in the invocation.

3. APPROVAL OF MINUTES

It was moved by Council Member Brown; seconded by Council Member Trapp and Council Member Marcharia to approve the minutes of the regular meeting of October 8, 2012. The motion carried unanimously.

4. PUBLIC COMMENT

None.

5. COMMITTEE REPORTS

A. Welfare & Community Relations Committee. Committee Member Marcharia reported the committee met on October 16, 2012 to review the logistics for the Veterans Day ceremony, which will be held on Friday, November 9, 2012, 11:00 a.m., at the Recreation Center, and asked the coordinators of the program to proceed with the planning.

6. OLD BUSINESS

None.

7. NEW BUSINESS

None.

8. COUNTY ADMINISTRATOR'S REPORT:

a. Mr. Bill Coleman of Coleman-Snow Consultants, LLC, gave a report of the Fairfield County 2012 Road Inventory.

Questions:

- What was the average price per mile of paving?
- The CTC voted to put guard railings at 215 and Fish Hook Road. I have not heard or seen anything. What happened to that project? *Mr. Hinely was asked to follow up with Mr. Jamie Johnston to ascertain the status of the guard rail project.*
- You mentioned that the Chair of CTC resigned some months ago, did that mean decisions stopped; is there a Vice Chair that can move progress along? *Should the Council or someone speak to the Senator about appointing a Chairman to the CTC? From a formal standpoint, Vice Chairman Perry instructed Mr. Hinely to contact Senator Coleman as it relates to the status of a Chairman of the CTC and the status of the reimbursement to the County from the State for work that has been completed.*
- For next year's roads, what time of year do you anticipate putting out the bids?

b. Attended County Council Coalition last Friday. Primary discussion was county allocation to subdivisions.

c. Will attend a meeting at Midlands Tech Harbison Campus in the morning regarding a QuickJobs presentation. Council Member Marcharia commented that in investigating the training (who is participating in these programs); i.e., approximately 200 students graduated this year (80 of them with certificates). In terms of those who graduated with a diploma; did what was required of them and those that don't, they still have to get a GED or something to qualify to move ahead. Those who have actually graduated and free to the world; who never had a job experience; a whole lot of things they have not had—where are they going to get a job from; and yet, they have to go out and still get a training to be able to qualify for some of these. Opined that the school needs to be a little bit more active in terms of how do you help those who have actually fulfilled their commitment; how do they actually get help with vocational training, as some of t costs thousands of dollars. Inquired if the school would be willing to help some of these people after their graduation, as the next step is they need support? *Vice Chairman Perry, Mr. Hinely and Mr. Anderson all responded to his comment.*

9. CLERK TO COUNCIL'S REPORT

a. Reported the following activities: (a) Election Day, Veterans Day and three (3) remaining regular scheduled meetings until end of calendar year.

10. BOARD AND COMMISSION MINUTES

Provided as information.

11. INFORMATIONAL ITEMS

Provided as information.

12. COUNTY COUNCIL TIME

None.

13. ADJOURN

The meeting was adjourned at 6:50 P.M., upon unanimous approval of Council.

SHRYLL M. BROWN
CLERK TO COUNCIL

DAVID L. FERGUSON, SR.
CHAIRMAN